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CONTINUING EDUCATION OF THE BAR ■ CALIFORNIA

## **Jefferson’s California Evidence Benchbook**

### **Fourth Edition**

**February 2023 Update**

### **Filing Instructions**

This packet contains replacement pages to be interleaved in the main text, including a complete replacement of Chapters 8, 10, 30, 35–36, and the “Tables” and “Index” sections at the end of the book. For a complete list of all pages that should be in your binders after inserting the revised pages, see the accompanying Page List.

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