

<p><b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF</b></p> <p>STREET ADDRESS:          MAILING ADDRESS:          CITY AND ZIP CODE:          BRANCH NAME:</p>	<p><i>FOR COURT USE ONLY</i></p>
<p>CHILD'S NAME:          HEARING DATE AND TIME:          DEPARTMENT: (JUVENILE, FAMILY, OR PROBATE)</p>	
<p><b>TRIBAL INFORMATION FORM</b></p>	<p>CASE NUMBER:</p>

**To the representative of the Indian Child's Tribe: You may use this optional form to provide written information to the court. Please type or print clearly in ink. Check item 10 if you want to attach additional information on a separate sheet either because you need more space to respond to any section on this form or have other information that you wish to share with the court. You must submit this form ahead of the hearing so that all parties are aware of the information in this form. You can file this form in person, by mail or by fax. If you are filing in person, submit the original and eight copies of the form to the court clerk's office at least five calendar days before the hearing. If you are filing by mail, you must send the original and eight copies to the court clerk's office at least seven days before the hearing. You may also submit this form by fax. Phone the court to ask for the correct fax number. Be aware that other individuals involved in the case have access to this information. Be aware that any written information provided, including this form, may not be admitted as evidence if the court determines that it is not admissible by law.**

**1. Child's Information**

- a. Child's full name: \_\_\_\_\_ c. Child's age: \_\_\_\_\_
- b. Child's date of birth: \_\_\_\_\_

**2. Tribal Information**

- a. Name of tribe: \_\_\_\_\_
- b. Name of person completing this form: \_\_\_\_\_
- c. Name(s) of persons authorized to represent the tribe in this case: \_\_\_\_\_
- d. Tribal representative's contact information  
 Address: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_
- e. Duplicate notices, reports, orders, and other documents concerning this case  may  may not be served by email at the above address.

**3. Tribal Intervention (please check either a. or b.)**

- a.  The Indian child's tribe:  is intervening or  has intervened in the case.
- b.  The tribe requests that this form be admitted by the court under California Rules of Court, rule 5.534(e)(2)(E).

**4. Hearing Information**

This *Tribal Information Form* is submitted for the (insert type of hearing): \_\_\_\_\_ in department \_\_\_\_\_ scheduled for (insert date of hearing): \_\_\_\_\_

If you indicate in items 4 through 7 that the tribe has not been consulted on any issue, please explain in the "Further Comments" section the particulars of communication or attempts at communication with the agency or petitioner throughout this time period.

**5. Communication**

- a.  In the last six months, or since the last hearing, there  has  has not been ongoing consultation and communication between the agency or other petitioner and the tribe.
- b.  Further comments: \_\_\_\_\_

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**6. Case Planning, Services, and Active Efforts**

- a.  In the last six months, or since the last hearing, the tribe  has  has not been consulted on the appropriate services to be provided to the parent(s), legal guardian(s), or Indian custodian(s), and the child.
- b.  The tribe submits the following information and comments with regard to case planning and services for the child and parent(s), legal guardian(s), or Indian custodian(s), and efforts to provide remedial services and rehabilitative programs designed to prevent the breakup of the Indian family.
- c.  The tribe recommends that the following programs and services be integrated into the parents' and child's case plan:
- d.  The tribe has the following input on the child's well-being:
- e.  The tribe has the following input on the child's educational status:
- f.  The tribe has the following input on the child's social development:
- g.  The tribe has the following input on the child's adjustment to the child's living arrangements:
- h.  The tribe has the following input on upcoming tribal, cultural, or social events that the tribe recommends the child attend:
- i.  The tribe has the following observations regarding visitation:
- j.  The tribe has the following input on the needs of the parent(s) or child:
- k.  The tribe has the following other recommendations:
- l.  Further comments:

**7.  Placement (if the child is in out-of-home placement)**

- a.  The tribe  has  has not been consulted on the child's placement.
- b.  The tribe  does  does not know where the child is currently placed.
- c.  The tribe  does  does not agree with on the child's current placement.
- d.  The tribe requests that the child be placed with *(insert name)*:  
This placement is preferable because:
- e.  Further comments:

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8.  **Permanency Planning (if the child is in out-of-home placement)**

- a. The tribe  has  has not been consulted regarding the appropriate permanent plan for the child should reunification with the parent(s), legal guardian(s), or Indian custodian(s) fail.
- b. The agency  has  has not discussed with the tribe tribal customary adoption as a permanency option should reunification with the parent(s), legal guardian(s), or Indian custodian(s) fail.
- c.  Further comments:

9. Other information:

10.  If you need more space to respond to any section on this form or have other information that you wish to share with the court, please check this box and attach additional pages.

Number of pages attached: \_\_\_\_\_

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

\_\_\_\_\_  
(TYPE OR PRINT NAME)

▶ \_\_\_\_\_  
(SIGNATURE OF TRIBAL REPRESENTATIVE WHO HAS COMPLETED THIS FORM)