



CONTINUING EDUCATION OF THE BAR ■ CALIFORNIA

## Advising California Partnerships

February 2026 Update

### Filing Instructions

This packet contains replacement pages to be interleaved in the main text, including a complete replacement of Chapters 2–4, 9, 16–18, and the “Tables” and “Index” sections at the end of the book. For a complete list of all pages that should be in your binders after inserting the revised pages, see the accompanying Page List.

*Remove old pages*

*Insert new pages*

#### Volume 1

**Cover and Imprint**

i—ii

same

**Continuing Education Opener**

iii—iv

same

**CEB Advisory Board**

v—vi

same

**Contents**

vii—x

same

**Preface**

xi—xii

same

**About the Authors**

xiii—xviii

same

**About the 2026 Update Authors**

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<i>Remove old pages</i>	<i>Insert new pages</i>
xix—xx	same
<b>Selected Developments</b>	
xxi—xxiv	same
<b>Cutoff Dates</b>	
xxv—xxvi	same
<b>1. Attorney’s Role</b>	
1-25—1-26	same
1-35—1-36	same
<b>2. Choice of Entity and Collecting Client Information</b>	
2-1—2-66	2-1—2-68
<b>3. Tax Considerations on Formation of and Contributions to Partnership</b>	
3-1—3-66	same
<b>3A. Federal Reporting Obligations Under Corporate Transparency Act</b>	
3A-1—3A-10	same
<b>4. Partnership Name</b>	
4-1—4-30	same
<b>5. Planning General Partnerships</b>	
5-1—5-2	same
5-7—5-8	same
5-11—5-16	same
5-21—5-22	same
5-31—5-34	same
5-37—5-38	same
5-41—5-48	5-41—5-44
<b>6. General Partnership Agreements</b>	
6-15—6-16	same
6-35—6-36	6-35—6-36.2
6-53—6-54	same
6-57—6-58	6-57—6-58.2
6-65—6-66	6-65—6-66.2
<b>7. Planning Limited Partnerships</b>	
7-1—7-4	same
7-13—7-14	same
7-17—7-18	same
7-23—7-34	7-23—7-34.2
7-43—7-58	7-43—7-54
<b>8. Limited Partnership Agreements</b>	
8-13—8-16	8-13—8-16.2

<i>Remove old pages</i>	<i>Insert new pages</i>
8-23—8-24	same
8-27—8-28	same
8-59—8-64	8-59—8-64.2
8-75—8-78	same
<b>9. Planning Limited Liability Partnerships</b>	
9-1—9-38	9-1—9-22
<b>10. Limited Liability Partnership Agreements</b>	
10-19—10-20	10-19—10-20.2
<b>11. Issuing Partnership Interests</b>	
11-23—11-24	same
11-49—11-50	same
11-65—11-68	11-65—11-68.2
<b>12. Operating a Partnership</b>	
12-1—12-2	same
12-21—12-26	12-21—12-24
<b>Volume 2</b>	
<b>Cover and Imprint</b>	
i—ii	same
<b>Contents Volume 2</b>	
iii—vi	same
<b>13. Taxation of Partnership Income</b>	
13-3—13-6	same
13-13—13-24	13-13—13-24.2
13-51—13-56	13-51—13-56.2
13-59—13-60	13-59—13-60.2
<b>14. Taxation of Transfers and Terminations of Partnership Interests</b>	
14-3—14-4	same
14-13—14-14.2	same
14-19—14-20	same
14-23—14-28	same
<b>15. Litigation</b>	
15-5—15-12.2	same
15-25—15-26	15-25—15-26.2
15-29—15-30	same
15-33—15-34	same
15-37—15-38	same
15-45—15-46	15-45—15-46.2
15-51—15-54	same

*Remove old pages*

*Insert new pages*

**16. Dissociation and Transfer of Partnership Interests**

16-1—16-40

16-1—16-38

**17. Dissolving and Winding Up Partnership**

17-1—17-36

17-1—17-30

**18. Change of Entity**

18-1—18-84

18-1—18-72

**Table of Statutes, Regulations, and Rules**

T-1—T-36

same

**Table of Cases**

T-37—T-50

same

**Index**

I-1—I-60

same



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CONTINUING EDUCATION OF THE BAR ■ CALIFORNIA

## **Advising California Partnerships**

**February 2026 Update**

### **Page List**

This is a complete list of all pages that should be in your binders after filing the February 2026 Update.

#### **Volume 1**

<b>Cover and Imprint</b>	
i—ii	2/26
<b>Continuing Education Opener</b>	
iii—iv	2/26
<b>CEB Advisory Board</b>	
v—vi	2/26
<b>Contents</b>	
vii—x	2/26
<b>Preface</b>	
xi—xii	2/26
<b>About the Authors</b>	
xiii—xviii	2/26
<b>About the 2026 Update Authors</b>	
xix—xx	2/26
<b>Selected Developments</b>	
xxi—xxiv	2/26

**PLEASE MAKE SURE YOUR VOLUME IS COMPLETE  
BEFORE RECYCLING DISCARDED PAGES**

**Cutoff Dates**

xxv—xxvi 2/26

**1. Attorney's Role**

1-1—1-24 2/25

1-25—1-26 2/26

1-27—1-34 2/25

1-35—1-36 2/26

1-37—1-52 2/25

**2. Choice of Entity and Collecting Client Information**

2-1—2-68 2/26

**3. Tax Considerations on Formation of and Contributions to Partnership**

3-1—3-66 2/26

**3A. Federal Reporting Obligations Under Corporate Transparency Act**

3A-1—3A-10 2/26

**4. Partnership Name**

4-1—4-30 2/26

**5. Planning General Partnerships**

5-1—5-2 2/26

5-3—5-6 2/24

5-7—5-8 2/26

5-9—5-10 2/24

5-11—5-16 2/26

5-17—5-20 2/24

5-21—5-22 2/26

5-23—5-24 2/25

5-25—5-30 2/24

5-31—5-34 2/26

5-35—5-36 2/24

5-37—5-38 2/26

5-39—5-40 2/24

5-41—5-44 2/26

**6. General Partnership Agreements**

6-1—6-14 2/25

6-15—6-16 2/26

6-17—6-34 2/25

6-35—6-36.2 2/26

6-37—6-52 2/25

6-53—6-54 2/26

6-55—6-56 2/25

6-57—6-58.2 2/26

---

6-59—6-64	2/25
6-65—6-66.2	2/26
6-67—6-96	2/25
<b>7. Planning Limited Partnerships</b>	
7-1—7-4	2/26
7-5—7-6	2/24
7-7—7-8	2/25
7-9—7-12	2/24
7-13—7-14	2/26
7-15—7-16	2/24
7-17—7-18	2/26
7-19—7-22	2/24
7-23—7-34.2	2/26
7-35—7-42	2/24
7-43—7-54	2/26
<b>8. Limited Partnership Agreements</b>	
8-1—8-12	2/25
8-13—8-16.2	2/26
8-17—8-22	2/25
8-23—8-24	2/26
8-25—8-26	2/25
8-27—8-28	2/26
8-29—8-58	2/25
8-59—8-64.2	2/26
8-65—8-74	2/25
8-75—8-78	2/26
8-79—8-86	2/25
<b>9. Planning Limited Liability Partnerships</b>	
9-1—9-22	2/26
<b>10. Limited Liability Partnership Agreements</b>	
10-1—10-2	2/24
10-3—10-8	2/25
10-9—10-18	2/24
10-19—10-20.2	2/26
10-21—10-22	2/25
10-23—10-24	2/24
<b>11. Issuing Partnership Interests</b>	
11-1—11-22	2/25
11-23—11-24	2/26
11-25—11-48	2/25
11-49—11-50	2/26

11-51—11-64	2/25
11-65—11-68.2	2/26
11-69—11-72	2/25

**12. Operating a Partnership**

12-1—12-2	2/26
12-3—12-4	2/24
12-5—12-6	2/25
12-7—12-12	2/24
12-13—12-16	2/25
12-17—12-20	2/24
12-21—12-24	2/26

**Volume 2****Cover and Imprint**

i—ii	2/26
------	------

**Contents Volume 2**

iii—vi	2/26
--------	------

**13. Taxation of Partnership Income**

13-1—13-2	2/24
13-3—13-6	2/26
13-7—13-12	2/24
13-13—13-24.2	2/26
13-25—13-28	2/24
13-29—13-30.2	2/25
13-31—13-32	2/24
13-33—13-36	2/25
13-37—13-44	2/24
13-45—13-46.2	2/25
13-47—13-48	2/24
13-49—13-50	2/25
13-51—13-56.2	2/26
13-57—13-58	2/24
13-59—13-60.2	2/26
13-61—13-62	2/24

**14. Taxation of Transfers and Terminations of Partnership Interests**

14-1—14-2	2/25
14-3—14-4	2/26
14-5—14-12	2/24
14-13—14-14.2	2/26
14-15—14-18	2/24
14-19—14-20	2/26
14-21—14-22	2/24

---

14-23—14-28	2/26
14-29—14-32	2/24
14-33—14-34	2/25
<b>15. Litigation</b>	
15-1—15-4	2/24
15-5—15-12.2	2/26
15-13—15-24	2/24
15-25—15-26.2	2/26
15-27—15-28	2/24
15-29—15-30	2/26
15-31—15-32	2/24
15-33—15-34	2/26
15-35—15-36	2/24
15-37—15-38	2/26
15-39—15-44	2/24
15-45—15-46.2	2/26
15-47—15-50	2/24
15-51—15-54	2/26
15-55—15-60	2/24
<b>16. Dissociation and Transfer of Partnership Interests</b>	
16-1—16-38	2/26
<b>17. Dissolving and Winding Up Partnership</b>	
17-1—17-30	2/26
<b>18. Change of Entity</b>	
18-1—18-72	2/26
<b>Table of Statutes, Regulations, and Rules</b>	
T-1—T-36	2/26
<b>Table of Cases</b>	
T-37—T-50	2/26
<b>Index</b>	
I-1—I-60	2/26

